

MIKE MINNICK FOREST CONSERVATION SCHOLARSHIP

PURPOSE: To assist a student pursuing a degree in forestry, wildlife, fisheries, soil science or closely related field.

DUE DATE: Applications must be received by May 1 at:

Garrett County Forestry Board
1728 Kings Run Road
Oakland, MD 21550

AWARD: Selection will be made by May 31st.

One \$500 scholarship will be awarded per year, based funding availability.

ELIGIBILITY:

1. Must be a resident of Garrett County, MD.
2. Must have completed high school or GED (or be a graduating high school senior during the year of application).
3. Must have declared a major in forestry, wildlife, fisheries, soil science or a closely related field, at the discretion of the Garrett County Forestry Board.
4. Must have high school GPA of 2.5 or greater if entering first year of college. Must have college GPA of 2.5 or greater if already in college.
5. Previous recipients are eligible, but preference will be given to first time applicants.



Mike Minnick served as chair of the Garrett County Forestry Board from 2015-2024 and was passionate about the Forestry Board and natural resources education. He was a driving force behind the establishment of the scholarship program in 2020. After his passing in 2024, this scholarship was renamed the Mike Minnick Forest Conservation Scholarship to honor his legacy.

MIKE MINNICK FOREST CONSERVATION SCHOLARSHIP APPLICATION

Return by May 1st to:

Garrett County Forestry Board
1728 Kings Run Road
Oakland, MD 21550

Name _____
Last First Middle Initial

Home Address _____
Street

City County State Zip

Mailing Address (if different) _____
Street

City County State Zip

Phone Number _____ Email Address _____

High School Attended _____ Year of Graduation _____

College or University you plan on or are attending _____

Intended College Major/Program _____
& Anticipated Graduation Date _____

If new college student, have you been accepted to this school & program?

_____ Yes _____ No If no, explain _____

Describe your involvement in natural resource related school and/or community activities. (Attach additional pages if necessary)

Describe any natural resource related work experience you may have. (Attach additional pages if necessary)

I attest that all information provided with this application is true.

Sign _____ Date _____

Required Attachments:

- High school seniors/graduates with no college experience – attach a copy of high school transcript
- Current college students – attach current copy of college transcript
- All applicants - One letter of recommendation from a teacher, professor or community leader familiar with your involvement in natural resources activities

Revised 11/18/2024

"These materials are neither sponsored nor endorsed by the Board of Education of Garrett County, the Garrett County Public Schools, or any agents thereof. See Board Policy and Procedure KHC."